

BASIC DETAILS70092--YASH VIDYA MANDIR DARSHAN NGR AMBEDKAR NGR UP
Dated : 20/09/2019

| | | | |
|--|--|---|--|
| SCHOOL NAME | YASH VIDYA MANDIR DARSHAN NGR AMBEDKAR NGR UP | SCHOOL CODE | 70092 |
| ADDRESS | YASH VIDYA MANDIR,DARSHAN NAGAR, | AFFILIATION CODE | 2131775 |
| PRINCIPAL | MRS SARITA TRIPATHI | PRINCIPAL'S CONTACT NUMBER | 8601874707 |
| PRINCIPAL'S EMAIL ID | saritatripathi72@gmail.com | PRINCIPAL'S RETIREMENT DATE | 04/08/2031 |
| SCHOOL'S CONTACT NUMBER | 0-8004265013 | SCHOOL'S EMAIL ID | saritatripathi72@gma |
| SCHOOL'S WEBSITE | www.yashvidyamandir.org | SCHOOL'S FAX NUMBER | 00000 |
| LANDMARK NEAR SCHOOL | Yash Papers Limited | YEAR OF ESTABLISHMENT | 1993 |
| AFFILIATION VALIDITY | 2018 TO 2021 | AFFILIATION STATUS | PROVISIONAL |
| NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH | JINGLE BELL NURSERY SCHOOL SOCIETY | REGISTRATION DATE | 30/11/1985 |
| SOCIETY REGISTRATION NUMBER | 3676 | REGISTRATION VALIDITY | PERMANENT REGISTR |
| NOC ISSUING AUTHORITY | ASSISTANT SECRETARY AFFILIATION CBSE | NOC ISSUING DATE | 28/04/2014 |
| NO OBJECTION CERTIFICATE | VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\noc\55256.PDF) | NON PROPRIETY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT | VIEW (PdfHandler.as FileName=G:\cbse\20 |

FACULTY DETAILS70092--YASH VIDYA MANDIR DARSHAN NGR AMBEDKAR NGR UP
Dated : 20/09/2019

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|--|----|--|----|
| TOTAL NUMBER OF TEACHERS (ALL CLASSES) | 42 | NUMBER OF PGTs | 7 |
| NUMBER OF TGTs | 15 | NUMBER OF PRTs | 18 |
| NUMBER OF PETs | 2 | OTHER NON-TEACHING STAFF | 3 |
| NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS | 12 | NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR | 7 |

STUDENT DETAILS

70092--YASH VIDYA MANDIR DARSHAN NGR AMBEDKAR NGR UP
Dated : 20/09/2019

| CLASS | TOTAL NUMBER OF SECTIONS | TOTAL NUMBER OF INTAKE | TOTAL NUMBER OF STUDENTS |
|-------|--------------------------|------------------------|--------------------------|
| 1 | 2 | 60 | 44 |
| 2 | 2 | 60 | 60 |
| 3 | 2 | 60 | 46 |
| 4 | 2 | 60 | 58 |
| 5 | 2 | 70 | 56 |
| 6 | 2 | 80 | 75 |
| 7 | 2 | 80 | 68 |
| 8 | 2 | 80 | 92 |
| 9 | 3 | 105 | 101 |
| 10 | 3 | 105 | 104 |
| 11 | 2 | 90 | 81 |
| 12 | 2 | 90 | 70 |

ACADEMIC DETAILS**70092--YASH VIDYA MANDIR DARSHAN NGR AMBEDKAR NGR UP**
Dated : 26/09/2019

| SUBJECTS OFFERED FOR CLASS 10 | SUBJECTS OFFERED FOR CLASS 12 |
|---|--|
| 002---HINDI COURSE-A 041---MATHEMATICS 086---SCIENCE 087---SOCIAL SCIENCE 184---ENGLISH LANG & LIT. | 027---HISTORY 029---GEOGRAPHY 030---ECONOMICS 041---MATHEMATICS 042---PHYSICS 043---CHEMISTRY 044---BIOLOGY 048---PHYSICAL EDUCATION 054---BUSINESS STUDIES 055---ACCOUNTANCY 301---ENGLISH CORE 302---HINDI CORE |

INFRASTRUCTURE DETAILS70092--YASH VIDYA MANDIR DARSHAN NGR AMBEDKAR NGR UP
Dated : 20/09/2019

| | | | |
|--|------|--|----|
| TOTAL NUMBER OF SITES OF SCHOOL | 1 | TOTAL NUMBER OF BUILDING BLOCKS | 4 |
| TOTAL AREA OF SCHOOL IN SQUARE METRES | 9886 | TOTAL NUMBER OF PLAYGROUNDS | 2 |
| TOTAL AREA OF PLAYGROUND IN SQUARE METRES | 7200 | TOTAL NUMBER OF ROOMS | 36 |
| TOTAL NUMBER OF SMALL-SIZED ROOMS | 17 | TOTAL NUMBER OF MEDIUM-SIZED ROOMS | 8 |
| TOTAL NUMBER OF LARGE-SIZED ROOMS | 11 | TOTAL NUMBER OF MALE REST ROOM | 1 |
| TOTAL NUMBER OF FEMALE REST ROOM | 1 | NUMBER OF GIRLS' TOILET | 6 |
| NUMBER OF BOYS' TOILET | 10 | NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS | 0 |
| NUMBER OF WASHROOMS FOR FEMALE STAFF | 1 | NUMBER OF WASHROOMS FOR MALE STAFF | 1 |
| TOTAL NUMBER OF LIBRARIES | 1 | NUMBER OF LABORATORIES | 3 |
| TOTAL NUMBER OF STUDENT CANTEENS | 1 | TOTAL NUMBER OF STAFF CANTEENS | 0 |

| | | | |
|--|-----|---|-----|
| NUMBER OF WATER PURIFIERS/ROs | 1 | NUMBER OF AUDITORIUMS | 0 |
| NUMBER OF LIFTS/ELEVATORS | 0 | NUMBER OF DIGITAL CLASSROOMS | 0 |
| DOES THE SCHOOL HAS HOSTEL FACILITY | NO | DOES THE SCHOOL HAS GUARDS EMPLOYED FOR SAFETY | YES |
| DOES THE SCHOOL HAS FIRE EXTINGUISHERS | YES | DOES THE SCHOOL HAS SPRINKLERS | YES |
| DOES THE SCHOOL HAS CCTV CAMERAS INSTALLED? | YES | IS THE SCHOOL EXAMINATION CENTER OF CBSE? | NO |
| TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB | 22 | DOES THE SCHOOL HAS WEB SERVERS | NO |
| DOES THE SCHOOL HAS A BOUNDARY WALL? | YES | IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS? | NO |
| DOES THE SCHOOL HAS CLINIC FACILITY? | YES | DOES THE SCHOOL HAS A STRONG ROOM? | NO |
| DOES THE SCHOOL HAS A GYMNASIUM? | NO | IS YOUR SCHOOL WI-FI ENABLED? | YES |
| PROVISION OF WEB BASED LEARNING PROGRAMS? | YES | DOES THE SCHOOL HAS FIRE ALARMS? | NO |

| | | | |
|---|---|---|---|
| DOES THE SCHOOL HAS SPORTS FACILITY? | YES | DOES THE SCHOOL HAS INDOOR GAMES FACILITY? | YES |
| DOES THE SCHOOL HAS A SWIMMING POOL? | NO | DOES THE SCHOOL HAS DANCE/MUSIC FACILITY? | YES |
| TOTAL NUMBER OF BUSES OWNED | 3 | TOTAL NUMBER OF BUSES HIRED | 0 |
| TOTAL NUMBER OF VANS/MATADORS | 0 | TOTAL NUMBER OF DRIVERS | 3 |
| NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY | 3 | NUMBER OF ACTIVITY ROOMS | 2 |
| NAME OF TRANSPORT COORDINATOR | Mr Ram Murat Maurya | TRANSPORT COORDINATOR CONTACT | 8601874732 |
| BUILDING SAFETY CERTIFICATE | VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\building\70092.PDF) | TRANSPORT SAFETY CERTIFICATE | VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\o |

LOCATION DETAILS70092--YASH VIDYA MANDIR DARSHAN NGR AMBEDKAR NGR UP
Dated : 20/09/2019

| | | | |
|----------------------------------|---|--|-----|
| NEAREST NATIONALISED BANK | Punjab National Bank | DISTANCE OF BANK FROM SCHOOL IN KM | 01 |
| NEAREST BUS STATION | Faizabad | DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM | 12 |
| NEAREST RAILWAY STATION | Darshan Nagar | DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM | 3 |
| NEAREST AIRPORT | Lucknow | DISTANCE OF AIRPORT FROM SCHOOL IN KM | 150 |
| NEAREST HOSPITAL | Darshan Nagar Mandaliya Chikitsyalya | DISTANCE OF HOSPITAL FROM SCHOOL IN KM | 3 |
| NEAREST POLICE STATION | Darshan nagar | DISTANCE OF POLICE STATION FROM SCHOOL IN KM | 2 |
| NEAREST METRO STATION | LUCKNOW | DISTANCE OF METRO FROM SCHOOL IN KM | 140 |

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

70092 - YASH VIDYA MANDIR DARSHAN NGR AMBEDKAR NGR UP
Dated : 20/09/2019

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|---|-----|--|-----|
| WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS? | NO | WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL? | NO |
| WHETHER HARVASTED WATER IS RECYCLED FOR GARDENING, ETC? | NO | WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES? | YES |
| WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE? | YES | WHETHER ORGANIC WASTE IS BEING RECYCLED? | YES |
| WHETHER WASTE PAPER IS RECYCLED? | YES | WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS? | YES |
| WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE? | YES | WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE? | YES |
| WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT? | NO | WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS? | NO |
| WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN? | YES | WHETHER SCHOOL IS USING SOLAR ENERGY? | NO |
| WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED? | NO | WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS? | NO |
| WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME? | YES | WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL? | YES |
| WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS? | YES | NO. OF TREES PLANTED BY STUDENTS IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR? | YES |

OTHER VITAL INFORMATION70092--YASH VIDYA MANDIR DARSHAN NGR AMBEDKAR NGR UP
Dated : 20/09/2019

| | | | |
|---|----------------------------|---|---------------|
| 10th BOARD PASS PERCENTAGE (2014/2015/2016) | 97.37/82.56/96.15 | 12th BOARD PASS PERCENTAGE (2014/2015/2016) | 0/0/0 |
| NAME OF WELLNESS/ACTIVITY TEACHER | YES | NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | Arun Kumar : |
| CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | 9451540975 | EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | yvmjbnss@g |
| NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE | Sarita Tripathi | CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE | 8601874707 |
| EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE | saritatripathi72@gmail.com | NAME OF CONTACT PERSON IN CASE OF EMERGENCY | Girish Chand |
| CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY | 8601874708 | EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY | girish.bhole9 |
| TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC | 0 | TOTAL NUMBER OF NURSES IN SCHOOL CLINIC | 0 |
| TOTAL NUMBER OF BEDS IN SCHOOL CLINIC | 1 | LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES | ACTIVE |
| DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH? | YES | DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH? | YES |
| DOES THE SCHOOL HAS EPF FACILITY FOR STAFF | YES | EPF REGISTRATION NUMBER | UP-ALD-1206 |
| MODE OF SALARY PAYMENT | bankpayment | NAME OF BANK WITH SALARY ACCOUNT | Punjab Natio |

| | | | |
|---|--|---|-------------------------------|
| ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY? | YES | PARENT TEACHERS ASSOCIATION AS PER NORMS | YES |
| ACADEMIC SESSION | APRIL TO MARCH | VACATION PERIOD | MAY TO JUN |
| AUDITED BALANCE SHEET OF SCHOOL | VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\balance\70092.pdf) | STAFF STATEMENT OF SCHOOL | VIEW (PdfHa FileName=G |
| INCOME AND EXPENDITURE STATEMENT | VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\income\70092.pdf) | ACADEMIC CALENDAR OF SCHOOL | VIEW (PdfHa FileName=G |

BEST PRACTICES OF SCHOOL

Integrated Project,Zero Garbage,Five 'S',Sharing of Best Practices,Shaking the Tree,Student Committee,Adventure Camp,Life S

FEE STRUCTURE OF SCHOOL

70092--YASH VIDYA MANDIR DARSHAN NGR AMBEDKAR NGR UP
Dated : 20/09/2019

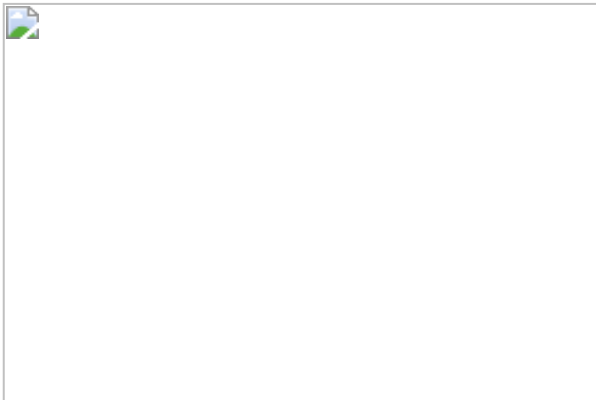
| CLASS | ADMISSION FEE (in Rupees) | TUITION FEE (in Rupees) | YEARLY DEVELOPMENT CHARGES (in Rupees) | ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees) |
|-------------------------|----------------------------------|--------------------------------|---|--|
| PRIMARY | 2000 | 1200 | 0 | 0 |
| MIDDLE | 2000 | 1300 | 0 | 0 |
| SECONDARY | 2000 | 1600 | 0 | 0 |
| SENIOR SECONDARY | 2000 | 1850 | 0 | 0 |

SCHOOL PHOTOS

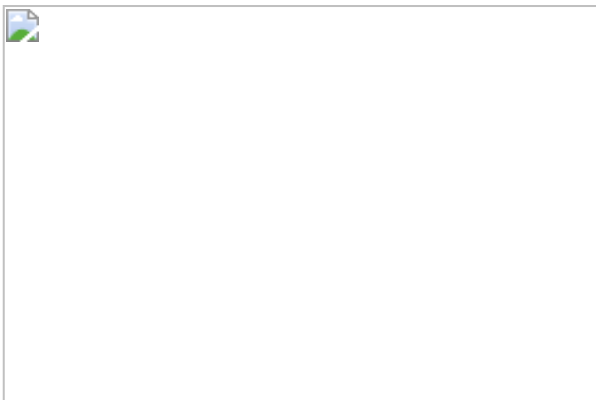
GEO-TAGGED PHOTO



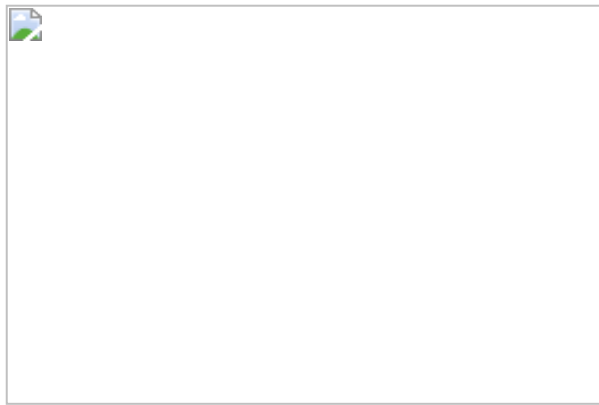
PLAYGROUND PHOTO



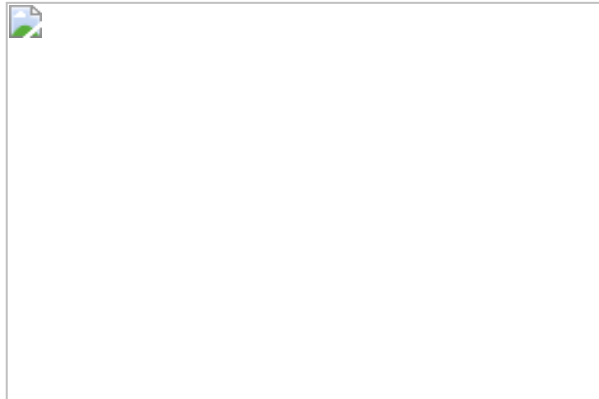
LIBRARY PHOTO



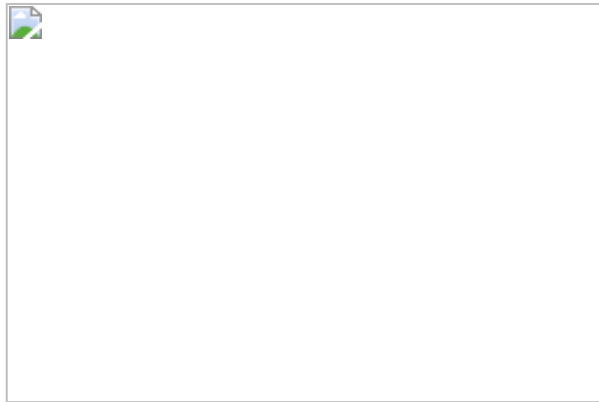
SCIENCE LAB PHOTO



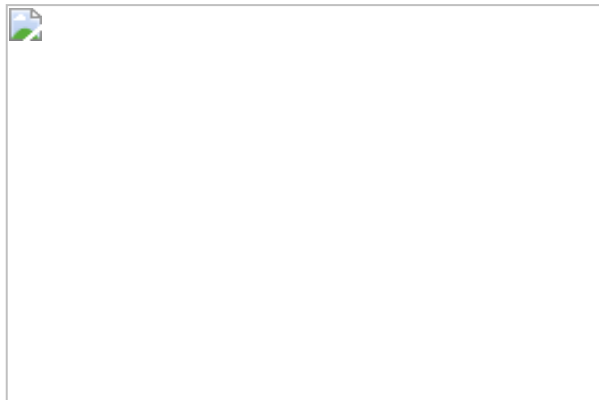
PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



ADDITIONAL INFORMATION70092--YASH VIDYA MANDIR DARSHAN NGR AMBEDKAR NGR UP
Dated : 27/09/2018

| | |
|--|----------------|
| U-DISE CODE | 09470808204 |
| SCHOOL LOCATED IN RURAL OR URBAN AREA | RURAL |
| HABITATION NAME/MOHALLA | RAMPUR HALWARA |
| VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN) | RAMPUR HALWARA |
| VILLAGE PANCHAYAT NAME (FOR RURAL) | RAMPUR HALWARA |
| PIN CODE | 224135 |
| CLUSTER RESOURCE CENTER NAME | RAJEPUR |
| CD BLOCK MANDAL/TALUKA NAME | RAJEPUR |
| EDUCATIONAL ZONE/MANDAL/TALUKA NAME | RAJEPUR |
| ASSEMBLY CONSTITUENCY | AYODHYA |
| MUNICIPALITY | FAIZABAD |
| IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD | YES |
| IS THIS A SPECIAL SCHOOL FOR CWSN | NO |
| IS THIS A SHIFT SCHOOL | NO |
| IS THIS A RESIDENTIAL SCHOOL | NO |
| TYPE OF RESIDENTIAL SCHOOL | |
| IS THIS A RELIGIOUS MINORITY SCHOOL | NO |
| TYPE OF RELIGIOUS MINORITY SCHOOL | |
| NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR | 1 |
| NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR | 1 |
| NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR | 1 |

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY VIDYA MANDIR DARSHAN NGR AMBEDKAR NGR UP
Dated : 27/09/2018

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

IS CCE BEING IMPLEMENTED

ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?

ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?

NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)

NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)

NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)

HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?

LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL

IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL

NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR

WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN

WHETHER SEPARATE BANK ACCOUNT FOR SMC IF YES, PROVIDE THESE DETAILS

BANK NAME

ACCOUNT HOLDER'S NAME

BANK ACCOUNT NUMBER

IFSC CODE

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?

WHETHER TLE RECEIVED FOR EACH GRADE?

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY70092--YASH VIDYA MANDIR DARSHAN NGR AMBEDKAR NGR UP
Dated : 27/09/2018

| | |
|--|-----|
| NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR | 220 |
| SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) | 6 |
| SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) | 7 |
| IS CCE BEING IMPLEMENTED | NO |
| ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME? | YES |

IF NO, UPLOAD DETAILS OF SMDC

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PHYSICAL FACILITIES AND EQUIPMENTS70092--YASH VIDYA MANDIR DARSHAN NGR AMBEDKAR NGR UP
Dated : 20/09/2019**NUMBER OF CLASSROOMS BY CONDITION**

| PUCCA | PARTIALLY PUCCA | KUCHCHA | TENT |
|-------|-----------------|---------|------|
| 43 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 |

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES? YES

IS STAFF QUARTERS AVAILABLE? NO

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ? YES

IS ELECTRICITY CONNECTION AVAILABLE? YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE? YES

IS LCD PROJECTOR AVAILABLE? YES

NUMBER OF AVAILABLE PRINTERS 2

| | | | | | | | | |
|----|--|--|--|--|--|--|--|--|
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |

MID DAY MEAL INFORMATION (Only for Government and Aided Schools) **70092--YASH VIDYA MANDIR DARSHAN NGR AMBEDKAR NGR UP**
Dated : 16/09/2019

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|--|---|
| STATUS OF KITCHEN SHED (If meal prepared in school) | SOURCE OF MDM (If meal not prepared in school) |
|--|---|

SPORST INFORMATION **70092--YASH VIDYA MANDIR DARSHAN NGR AMBEDKAR NGR UP**
Dated : 16/09/2019

- AEROBICS
 ATHLETICS
 BASKETBALL
 CHESS
 FOOTBALL
 HANDBALL
 JUDO
 KHO KHO
 SWIMMING
 TABLE TENNIS
 VOLLEY BALL
 ARCHERY
 BADMINTON
 BOXING
 CRICKET
 GYMNASTICS
 HOCKEY
 KABADDI
 SHOOTING
 TAEKWONDO
 TENNIS
 YO-YO

FACILITY INFORMATION **70092--YASH VIDYA MANDIR DARSHAN NGR AMBEDKAR NGR UP**
Dated : 16/09/2019

FACILITY PROVIDED TO PRIMARY STUDENTS

| FACILITY | GENERAL | SC | ST | OBC | MUSLIM MINORITY |
|--------------------------|---------|----|----|-----|-----------------|
| FREE TEXT BOOKS | 80 | 31 | 1 | 160 | 17 |
| FREE UNIFORMS | 0 | 0 | 0 | 0 | 0 |
| STATE DEFINED INCENTIVES | 0 | 0 | 0 | 0 | 0 |

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

| FACILITY | GENERAL | SC | ST | OBC | MUSLIM MINORITY |
|--------------------------|----------------|-----------|-----------|------------|------------------------|
| FREE TEXT BOOKS | 142 | 33 | 0 | 235 | 5 |
| FREE UNIFORMS | 0 | 0 | 0 | 0 | 0 |
| STATE DEFINED INCENTIVES | 0 | 0 | 0 | 0 | 0 |

FACILITY PROVIDED TO CWSN STUDENTS

| FACILITY | ELEMENTARY | SECONDARY | HIGHER SECONDARY |
|-------------------|-------------------|------------------|-------------------------|
| BRAILL BOOKS/KITS | | | |
| LOW VISION KIT | | | |
| BRACES | | | |
| CRUTCHES | | | |
| WHEEL CHAIRS | | | |
| CALIPERS | | | |
| TRI CYCLES | | | |