

**BASIC DETAILS**

70092--YASH VIDYA MANDIR DARSHAN NGR AMBEDKAR NGR UP

Dated : 29/09/2020

<b>SCHOOL NAME</b>	YASH VIDYA MANDIR DARSHAN NGR AMBEDKAR NGR UP	<b>SCHOOL CODE</b>	70092
<b>ADDRESS</b>	YASH VIDYA MANDIR,DARSHAN NAGAR,	<b>AFFILIATION CODE</b>	2131775
<b>PRINCIPAL</b>	MRS SARITA TRIPATHI	<b>PRINCIPAL'S CONTACT NUMBER</b>	8601874707
<b>PRINCIPAL'S EMAIL ID</b>	saritatripathi72@gmail.com	<b>PRINCIPAL'S RETIREMENT DATE</b>	04/08/2031
<b>SCHOOL'S CONTACT NUMBER</b>	0-8004265013	<b>SCHOOL'S EMAIL ID</b>	70092@cbseshiksha.i
<b>SCHOOL'S WEBSITE</b>	www.yashvidyamandir.org	<b>SCHOOL'S FAX NUMBER</b>	00000
<b>LANDMARK NEAR SCHOOL</b>	Yash Papers Limited	<b>YEAR OF ESTABLISHMENT</b>	1993
<b>AFFILIATION VALIDITY</b>	2018 TO 2021	<b>AFFILIATION STATUS</b>	PROVISIONAL
<b>NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH</b>	JINGLE BELL NURSERY SCHOOL SOCIETY	<b>REGISTRATION DATE</b>	30/11/1985
<b>SOCIETY REGISTRATION NUMBER</b>	3676	<b>REGISTRATION VALIDITY</b>	PERMANENT REGISTR
<b>NOC ISSUING AUTHORITY</b>	ASSISTANT SECRETARY AFFILIATION CBSE	<b>NOC ISSUING DATE</b>	28/04/2014
<b>NO OBJECTION CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\noc\55256.PDF)</b>	<b>NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT</b>	<b>VIEW (PdfHandler.as FileName=G:\cbse\20</b>

**FACULTY DETAILS**

70092--YASH VIDYA MANDIR DARSHAN NGR AMBEDKAR NGR UP

Dated : 29/09/2020

<b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>	46	<b>NUMBER OF PGTs</b>	10
<b>NUMBER OF TGTs</b>	15	<b>NUMBER OF PRTs</b>	18
<b>NUMBER OF PETS</b>	3	<b>OTHER NON-TEACHING STAFF</b>	3
<b>NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS</b>	12	<b>NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR</b>	7
<b>WHETHER SPECIAL EDUCATOR APPOINTED?</b>	NO	<b>WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?</b>	YES
<b>HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>) BEEN COMPLETED?</b>	NO		

**STUDENT DETAILS**

70092--YASH VIDYA MANDIR DARSHAN NGR AMBEDKAR NGR UP

Dated : 29/09/2020

<b>CLASS</b>	<b>TOTAL NUMBER OF SECTIONS</b>	<b>TOTAL PER CLASS INTAKE</b>	<b>TOTAL NUMBER OF STUDENTS</b>
<b>1</b>	2	60	41
<b>2</b>	2	60	39
<b>3</b>	2	60	40
<b>4</b>	2	60	40
<b>5</b>	2	70	43
<b>6</b>	2	80	55
<b>7</b>	2	80	64
<b>8</b>	2	80	58
<b>9</b>	3	120	116
<b>10</b>	3	120	96
<b>11</b>	4	160	108
<b>12</b>	2	90	80

**ACADEMIC DETAILS**

70092--YASH VIDYA MANDIR DARSHAN NGR AMBEDKAR NGR UP

Dated : 29/09/2020

<b>SUBJECTS OFFERED FOR CLASS 10</b>	<b>SUBJECTS OFFERED FOR CLASS 12</b>
184---ENGLISH LANG & LIT. 041---MATHEMATICS 086---SCIENCE 087---SOCIAL SCIENCE 002---HINDI COURSE-A	055---ACCOUNTANCY 044---BIOLOGY 054---BUSINESS STUDIES 043---CHEMISTRY 030---ECONOMICS 301---ENGLISH CORE 029---GEOGRAPHY 302---HINDI CORE 027---HISTORY 041---MATHEMATICS 048---PHYSICAL EDUCATION 042---PHYSICS

**INFRASTRUCTURE DETAILS**

70092--YASH VIDYA MANDIR DARSHAN NGR AMBEDKAR NGR UP

Dated : 29/09/2020

<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	1	<b>TOTAL NUMBER OF BUILDING BLOCKS</b>	4
<b>TOTAL AREA OF SCHOOL IN SQUARE METRES</b>	9886	<b>TOTAL NUMBER OF PLAYGROUNDS</b>	2
<b>TOTAL AREA OF PLAYGROUND IN SQUARE METRES</b>	7200	<b>TOTAL NUMBER OF ROOMS</b>	36
<b>TOTAL NUMBER OF SMALL-SIZED ROOMS</b>	17	<b>TOTAL NUMBER OF MEDIUM-SIZED ROOMS</b>	8
<b>TOTAL NUMBER OF LARGE-SIZED ROOMS</b>	11	<b>TOTAL NUMBER OF MALE REST ROOM</b>	1
<b>TOTAL NUMBER OF FEMALE REST ROOM</b>	1	<b>NUMBER OF GIRLS TOILET</b>	6
<b>NUMBER OF BOYS TOILET</b>	10	<b>NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS</b>	0
<b>NUMBER OF WASHROOMS FOR FEMALE STAFF</b>	1	<b>NUMBER OF WASHROOMS FOR MALE STAFF</b>	1
<b>TOTAL NUMBER OF LIBRARIES</b>	1	<b>NUMBER OF LABORATORIES</b>	3
<b>TOTAL NUMBER OF STUDENT CANTEENS</b>	1	<b>TOTAL NUMBER OF STAFF CANTEENS</b>	0
<b>NUMBER OF WATER PURIFIERS/ROs</b>	1	<b>NUMBER OF AUDITORIUMS</b>	0
<b>NUMBER OF LIFTS/ELEVATORS</b>	0	<b>NUMBER OF DIGITAL CLASSROOMS</b>	0

<b>DOES THE SCHOOL HAVE HOSTEL FACILITY</b>	NO	<b>DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY</b>	YES
<b>DOES THE SCHOOL HAVE FIRE EXTINGUISHERS</b>	YES	<b>DOES THE SCHOOL HAVE SPRINKLERS</b>	YES
<b>DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?</b>	YES	<b>IS THE SCHOOL EXAMINATION CENTER OF CBSE?</b>	NO
<b>TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB</b>	22	<b>DOES THE SCHOOL HAVE WEB SERVERS</b>	NO
<b>DOES THE SCHOOL HAVE A BOUNDARY WALL?</b>	YES	<b>IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?</b>	NO
<b>DOES THE SCHOOL HAVE CLINIC FACILITY?</b>	YES	<b>DOES THE SCHOOL HAVE A STRONG ROOM?</b>	NO
<b>DOES THE SCHOOL HAVE A GYMNASIUM?</b>	NO	<b>IS YOUR SCHOOL WI-FI ENABLED?</b>	YES
<b>PROVISION OF WEB BASED LEARNING PROGRAMS?</b>	YES	<b>DOES THE SCHOOL HAVE FIRE ALARMS?</b>	NO
<b>DOES THE SCHOOL HAVE SPORTS FACILITY?</b>	YES	<b>DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?</b>	YES
<b>DOES THE SCHOOL HAVE A SWIMMING POOL?</b>	NO	<b>DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?</b>	YES

<b>TOTAL NUMBER OF BUSES OWNED</b>	3	<b>TOTAL NUMBER OF BUSES HIRED</b>	0
<b>TOTAL NUMBER OF VANS/MATADORS</b>	0	<b>TOTAL NUMBER OF DRIVERS</b>	3
<b>NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY</b>	3	<b>NUMBER OF ACTIVITY ROOMS</b>	2
<b>NAME OF TRANSPORT COORDINATOR</b>	Mr Ram Murat Maurya	<b>TRANSPORT COORDINATOR CONTACT</b>	8601874732
<b>BUILDING SAFETY CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\building\70092.PDF)</b>	<b>TRANSPORT SAFETY CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\transport\70092.PDF)</b>
<b>ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?</b>	YES	<b>IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?</b>	NO

**LOCATION DETAILS**

70092--YASH VIDYA MANDIR DARSHAN NGR AMBEDKAR NGR UP

Dated : 29/09/2020

<b>NEAREST NATIONALISED BANK</b>	Punjab National Bank	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>	01
<b>NEAREST BUS STATION</b>	Faizabad	<b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b>	12
<b>NEAREST RAILWAY STATION</b>	Darshan Nagar	<b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b>	3
<b>NEAREST AIRPORT</b>	Lucknow	<b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>	150
<b>NEAREST HOSPITAL</b>	Darshan Nagar Mandaliya Chikitsyalya	<b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>	3
<b>NEAREST POLICE STATION</b>	Darshan nagar	<b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>	2
<b>NEAREST METRO STATION</b>	LUCKNOW	<b>DISTANCE OF METRO FROM SCHOOL IN KM</b>	140



**CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION**

70092 - YASH VIDYA MANDIR DARSHAN NGR AMBEDKAR NGR UP

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<b>WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?</b>	NO	<b>WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?</b>	NO
<b>WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?</b>	NO	<b>WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?</b>	YES
<b>WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?</b>	YES	<b>WHETHER ORGANIC WASTE IS BEING RECYCLED?</b>	YES
<b>WHETHER WASTE PAPER IS RECYCLED?</b>	YES	<b>WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?</b>	YES
<b>WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?</b>	YES	<b>WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?</b>	YES
<b>WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?</b>	NO	<b>WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?</b>	NO
<b>WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?</b>	YES	<b>WHETHER SCHOOL IS USING SOLAR ENERGY?</b>	NO
<b>WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?</b>	NO	<b>WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?</b>	NO
<b>WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?</b>	YES	<b>WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?</b>	YES
<b>WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?</b>	YES	<b>WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?</b>	YES
<b>WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?</b>	YES	<b>TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)</b>	260
<b>TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)</b>	300	<b>TARGET DATE FOR STOPPING USE OF POLYTHENE</b>	01/04/2016

**OTHER VITAL INFORMATION**

70092--YASH VIDYA MANDIR DARSHAN NGR AMBEDKAR NGR UP

Dated : 29/09/2020

<b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	82.56/96.15/98.5	<b>12th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	100/0/0
<b>NAME OF WELLNESS/ACTIVITY TEACHER</b>	YES	<b>NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	Arun Kumar :
<b>CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	9451540975	<b>EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	yvmjbns@g
<b>NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	Sarita Tripathi	<b>CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	8601874707
<b>EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	saritatripathi72@gmail.com	<b>NAME OF CONTACT PERSON IN CASE OF EMERGENCY</b>	Girish Chand
<b>CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY</b>	8601874708	<b>EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY</b>	girish@jbnss
<b>TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC</b>	0	<b>TOTAL NUMBER OF NURSES IN SCHOOL CLINIC</b>	0
<b>TOTAL NUMBER OF BEDS IN SCHOOL CLINIC</b>	1	<b>LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES</b>	ACTIVE
<b>DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?</b>	YES	<b>DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?</b>	YES
<b>DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF</b>	YES	<b>EPF REGISTRATION NUMBER</b>	UP-ALD-1206
<b>MODE OF SALARY PAYMENT</b>	bankpayment	<b>NAME OF BANK WITH SALARY ACCOUNT</b>	Punjab Natio

<b>ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?</b>	YES	<b>PARENT TEACHERS ASSOCIATION AS PER NORMS</b>	YES
<b>ACADEMIC SESSION</b>	<b>APRIL TO MARCH</b>	<b>VACATION PERIOD</b>	<b>MAY TO JUN</b>
<b>AUDITED BALANCE SHEET OF SCHOOL</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\balance\70092.pdf)</b>	<b>STAFF STATEMENT OF SCHOOL</b>	<b>VIEW (PdfHa FileName=G</b>
<b>INCOME AND EXPENDITURE STATEMENT</b>	<b>VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\income\70092.pdf)</b>	<b>ACADEMIC CALENDAR OF SCHOOL</b>	<b>VIEW (PdfHa FileName=G</b>

**BEST PRACTICES OF SCHOOL**

Yearly Project (VI-VIII),Subjective internal exhibition,Life skill,Adventure Camp,Monthly Project (NUR-V),Work Experience,Excu

## OTHER INFORMATION

<p><b>MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY</b></p>	<p>YES</p>	<p><b>WHETHER SELECTION OF TEXTBOOKS NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf</a>))?</b></p>
<p><b>WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b></p>	<p>YES</p>	<p><b>WHETHER INFORMATION AS PER PARAGRAPH 2.4.7 (B) OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf</a>) PUBLISHED ON THE SCHOOL WEBSITE?</b></p>
<p><b>WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b></p>	<p>YES</p>	<p><b>WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER PARAGRAPH 14.5 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf</a>)?</b></p>
<p><b>WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b></p>	<p>YES</p>	<p><b>WHETHER IN-SERVICE TRAINING ORGANIZED AS PER PARAGRAPH 14.15 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/Bye-Laws.pdf</a>)?</b></p>
<p><b>WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?</b></p>	<p>YES</p>	<p><b>NUMBER OF TEACHERS IN SCHOOL WITH TRAINING UNDER SHIKSHA VANI</b></p>

## PEDAGOGICAL PLAN

<b>ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES</b>	I,II,III,IV,V,VI,VII,VIII	<b>WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?</b>	YES
<b>NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY</b>	47		

## FEE STRUCTURE OF SCHOOL

70092--YASH VIDYA MANDIR DARSHAN NGR AMBEDKAR NGR UP

Dated : 29/09/2020

<b>CLASS</b>	<b>ADMISSION FEE (in Rupees)</b>	<b>TUITION FEE (in Rupees)</b>	<b>YEARLY DEVELOPMENT CHARGES (in Rupees)</b>	<b>ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)</b>
<b>PRIMARY</b>	2000	1200	0	0
<b>MIDDLE</b>	2000	1300	0	0
<b>SECONDARY</b>	2000	1600	0	0
<b>SENIOR SECONDARY</b>	2000	1850	0	0

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# PHOTO OF SCHOOL

70092--YASH VIDYA MANDIR DARSHAN NGR AMBEDKAR NGR UP

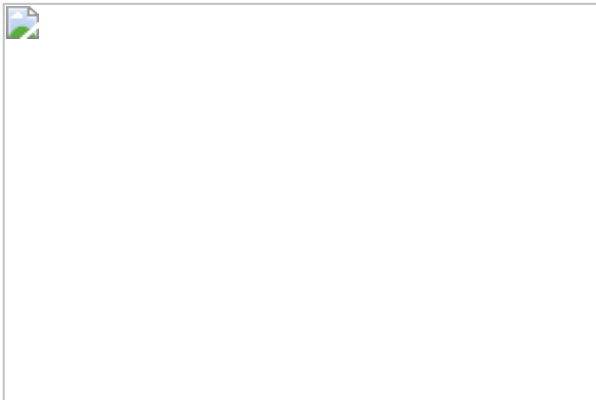
## SCHOOL PHOTOS

Dated :

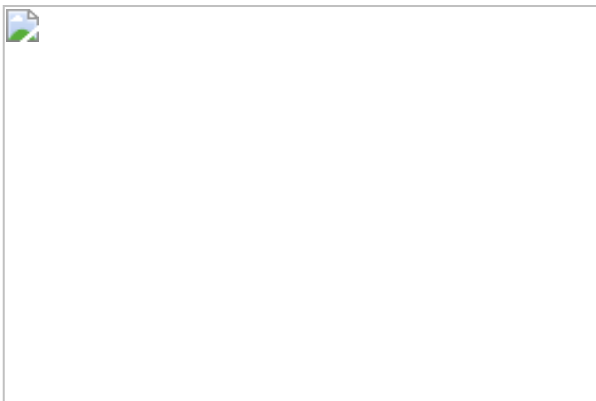
### GEO-TAGGED PHOTO



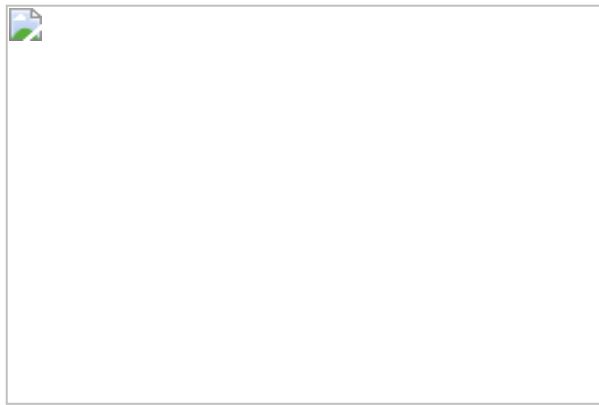
### PLAYGROUND PHOTO



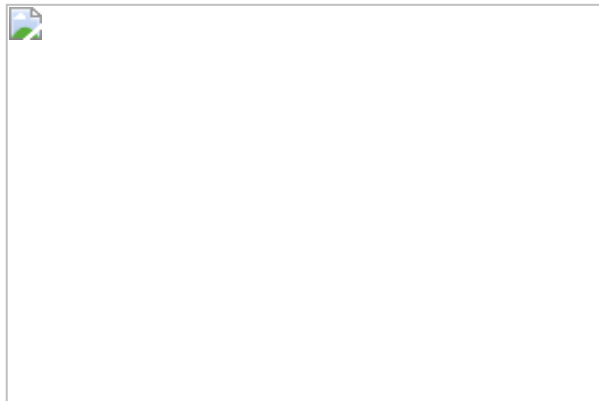
### LIBRARY PHOTO



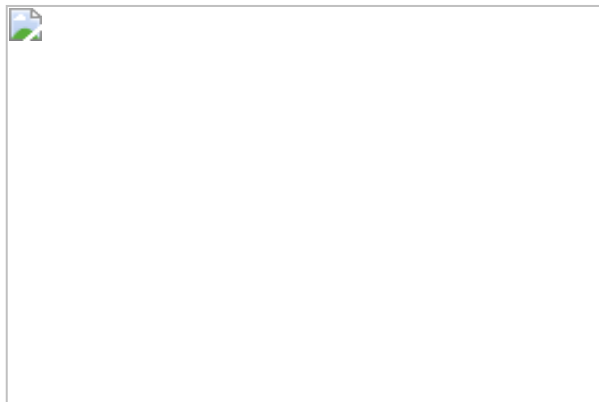
**SCIENCE LAB PHOTO**



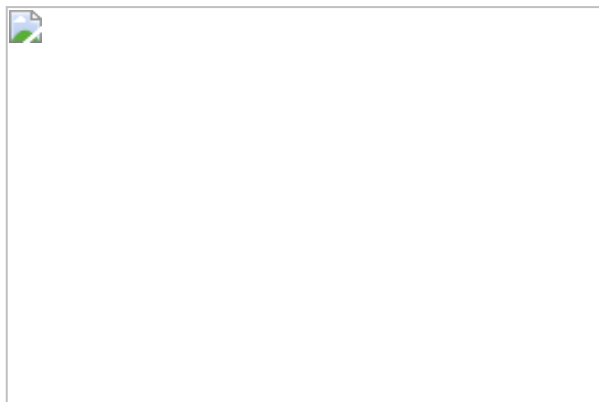
**PHYSICS LAB PHOTO**



**CHEMISTRY LAB PHOTO**



**BIOLOGY LAB PHOTO**



**TOILET PHOTO****ADDITIONAL INFORMATION****70092--YASH VIDYA MANDIR DARSHAN NGR AMBEDKAR NGR UP****Dated : 29/09/2020****U-DISE CODE**

09470808204

**SCHOOL LOCATED IN RURAL OR URBAN AREA**

RURAL

**HABITATION NAME/MOHALLA**

RAMPUR HALWARA

**VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)**

RAMPUR HALWARA

**VILLAGE PANCHAYAT NAME (FOR RURAL)**

RAMPUR HALWARA

**PIN CODE**

224135

**CLUSTER RESOURCE CENTER NAME**

RAJEPUR

**CD BLOCK MANDAL/TALUKA NAME**

RAJEPUR

**EDUCATIONAL ZONE/MANDAL/TALUKA NAME**

RAJEPUR

**ASSEMBLY CONSTITUENCY**

AYODHYA

**MUNICIPALITY**

FAIZABAD

**IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD**

YES

**IS THIS A SPECIAL SCHOOL FOR CWSN**

NO

**IS THIS A SHIFT SCHOOL**

NO

**IS THIS A RESIDENTIAL SCHOOL**

NO

**TYPE OF RESIDENTIAL SCHOOL****IS THIS A RELIGIOUS MINORITY SCHOOL**

NO



**TYPE OF RELIGIOUS MINORITY SCHOOL**

**NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR** 1

**NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR** 1

**NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR** 1

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**SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY** 70092 YASH VIDYA MANDIR DARSHAN NGR AMBEDKAR NGR UP  
Dated : 29/09/2020

**NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR**

**SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)**

**SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)**

**ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?**

**ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?**

**NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)**

**NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)**

**NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)**

**HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?**

**LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL**

**IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL**

**NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR**

**WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN**

**WHETHER SEPARATE BANK ACCOUNT FOR SMC IF YES, PROVIDE THESE DETAILS**

**BANK NAME**

**ACCOUNT HOLDER'S NAME**

**BANK ACCOUNT NUMBER**

**IFSC CODE**

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?

WHETHER TLE RECEIVED FOR EACH GRADE?

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL

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**SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY**

70092--YASH VIDYA MANDIR DARSHAN NGR AMBEDKAR NGR UP  
Dated : 29/09/2020

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR 220

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 7

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME? YES

IF NO, UPLOAD DETAILS OF SMDC

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**PHYSICAL FACILITIES AND EQUIPMENTS**

70092--YASH VIDYA MANDIR DARSHAN NGR AMBEDKAR NGR UP  
Dated : 29/09/2020

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
43	0	0	0
0	0	0	0
0	0	0	0

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES? YES

IS STAFF QUARTERS AVAILABLE? NO

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ? YES

<b>IS ELECTRICITY CONNECTION AVAILABLE?</b>	YES
<b>IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?</b>	YES
<b>IS LCD PROJECTOR AVAILABLE?</b>	YES
<b>NUMBER OF AVAILABLE PRINTERS</b>	2
<b>SPEED OF AVAILABLE PRINTERS</b>	20-40 PPM
<b>NUMBER OF PHOTOCOPIERS AVAILABLE</b>	1
<b>IS LEASE LINE AVAILABLE?</b>	NO
<b>SPEED OF LEASE LINE (IF AVAILABLE)</b>	0
<b>IS SCANNER AVAILABLE?</b>	YES
<b>IS RAIN WATER HARVESTING IMPLEMENTED?</b>	YES

## ENROLLMENT INFORMATION

70092--YASH VIDYA MANDIR DARSHAN NGR AMBEDKAR NGR UP

Dated : 29/09/2020

### CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	64	14	1	123
MIDDLE	54	23	1	99
SECONDARY	75	14	0	122
SENIOR SECONDARY	68	8	1	109

### MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	14	0	0	0	0
MIDDLE	8	0	0	0	0
SECONDARY	4	0	0	0	0
SENIOR SECONDARY	6	7	0	0	0

### CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULT DISAE
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								
11								
12								

**MID DAY MEAL INFORMATION** (Only for Government and Aided Schools) 70092--YASH VIDYA MANDIR DARSHAN NGR AMBEDKAR NGR UP  
Dated : 29/09/2020

STATUS OF KITCHEN SHED (If meal prepared in school)

SOURCE OF MDM (If meal not prepared in school)

**SPORTS INFORMATION**

70092--YASH VIDYA MANDIR DARSHAN NGR AMBEDKAR NGR UP  
Dated : 29/09/2020

- AEROBICS  
  ATHLETICS  
  BASKETBALL  
  CHESS  
  FOOTBALL  
  HANDBALL  
  JUDO  
  KHO KHO  
  SWIMMING  
  TABLE TENNIS  
  VOLLEY
- ARCHERY  
  BADMINTON  
  BOXING  
  CRICKET  
  GYMNASTICS  
  HOCKEY  
  KABADDI  
  SHOOTING  
  TAEKWONDO  
  TENNIS  
  YO

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

**FACILITY INFORMATION**

70092--YASH VIDYA MANDIR DARSHAN NGR AMBEDKAR NGR UP  
Dated : 29/09/2020

FACILITY PROVIDED TO PRIMARY STUDENTS

<b>FACILITY</b>	<b>GENERAL</b>	<b>SC</b>	<b>ST</b>	<b>OBC</b>	<b>MUSLIM MINORITY</b>
FREE TEXT BOOKS	27	5	0	39	3
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

#### **FACILITY PROVIDED TO UPPER PRIMARY STUDENTS**

<b>FACILITY</b>	<b>GENERAL</b>	<b>SC</b>	<b>ST</b>	<b>OBC</b>	<b>MUSLIM MINORITY</b>
FREE TEXT BOOKS	49	12	1	99	13
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

#### **FACILITY PROVIDED TO CWSN STUDENTS**

<b>FACILITY</b>	<b>ELEMENTARY</b>	<b>SECONDARY</b>	<b>HIGHER SECONDARY</b>
BRAILL BOOKS/KITS			
LOW VISION KIT			
BRACES			
CRUTCHES			
WHEEL CHAIRS			
CALIPERS			
TRI CYCLES			